

# **AGENDA**

**Regular Meeting of the Bradbury City Council  
Tuesday, April 15, 2014  
7:00 p.m. REGULAR MEETING  
To be held in the Bradbury Civic Center  
600 Winston Avenue, Bradbury, CA 91008**

## **OPEN SESSION 7:00 PM**

### **CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**ROLL CALL** Mayor Pycz, Mayor Pro-Tem Barakat, Councilmembers Hale, Lewis and Lathrop

**APPROVAL OF THE AGENDA** Majority vote of the City Council to proceed with City business.

### **DISCLOSURE OF ITEMS REQUIRED BY GOVERNMENT CODE SECTION 1090 & 81000 ET. SEQ.**

### **REORGANIZATION**

- A. Appointment of Mayor
- B. Appointment of Mayor Pro-Tem
- C. Comments by New Mayor
- D. New Roll Call

**ROLL CALL** Richard Barakat, Dick Hale, Bruce Lathrop, Monte Lewis and Richard Pycz

### **PUBLIC COMMENT**

*Any one wishing to address the City Council on any matter that is not on the agenda for a public hearing may do so at this time. Please state your name and address clearly for the record and limit your remarks to five minutes.*

*Please note that while the City Council values your comments, the City Council cannot respond nor take action until such time as the matter may appear on a forthcoming agenda.*

*Routine requests for action should be referred to City staff during normal business hours, 8:30 a.m. - 5:00 p.m., Monday through Friday, at (626) 358-3218.*

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The City of Bradbury will gladly accommodate disabled persons wishing to communicate at a City public meeting. If you require special assistance to participate in this meeting, please call the City Manager's Office at (626) 358-3218 at least 48 hours prior to the scheduled meeting.

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### **ACTION ITEMS\***

#### **1. CONSENT CALENDAR**

***All items on the Consent Calendar are considered by the City Council to be routine and will be enacted by one motion unless a Council Member request otherwise, in which case the item will be removed and considered by separate action. All Resolutions and Ordinances for Second Reading on the Consent Calendar, the motion will be deemed to be "to waive the reading and adopt."***

- A. Minutes - Regular City Council Meeting of March 18, 2014
- B. Resolution No. 14-07: Demands & Warrants for April 2014
- C. Financial Statement for the month of March 2014
- D. Second Reading – Zone Code Amendment No. ZCA 14-22 - Draft Ordinance amending Section 9.05.060.040E.g of the Bradbury Zone Code Relating to Height of Open-Gables in the A-5 Zone
- E. Resolution No. 14-08: Allocating the City of Bradbury's COPS Funds
- F. Resolution 14-09: Approving Budget Amendment for TDA Funds
- G. Quarterly Financial Review for period ending March 31, 2014

**2. Discussion - City Council Liaisons for Fiscal Year 2013/2014 Consideration of Resolution No. 14-10 and 14-11; Pertaining to the appointments to the LA Sanitation District and California Joint Powers Insurance Authority**

The City Council will discuss the 2013/2014 organization and association assignments. It is recommended that the City Council designate City Council Members to organizations and associations, and adopt the Resolutions No. 14-10 and 14-11.

**3. Discussion – UUT Committee Report**

Per Section 6722 of the voter approved ordinance on the UUT an Oversight Committee was appointed by the City Council "to review and make recommendations concerning the audit and collection of the funds collected and/or remitted" for the UUT. This report is being presented to the City Council by the members of this committee concerning the current year and with consideration of the upcoming 2014-2015 budget. It is recommended that the City Council receive and review this report and provide further direction to staff.

**4. Discussion – Proposed Forecast for the Fiscal Year 2014-2015**

This forecast represents the opportunity for City Council to review the financial picture before a study session in May to receive public input on the proposed FY 2014-15 Budget. Following this meeting, staff will complete any necessary changes and bring the budget back before the City Council for approval. Staff recommends that the City Council review the proposed draft budget forecast and provide staff with input and direction to prepare the draft budget.

**5. Discussion – Approval of the City's Legislative Platform for the Proposed Legislative Scorecard**

The City of Bradbury regularly monitors and discusses positions on legislative proposals generated at the county, state, and federal levels or on issues that affect the community as a whole. From time to time the City meets with its local representatives to discuss these matters, and it was suggested that the City develop a legislation scorecard to follow-up on the City's representatives and their actions or inactions on matters of interest. It is recommended that the City Council discuss this item and provide further direction to staff.

**6. MATTERS FROM THE CITY MANAGER**

**7. MATTERS FROM THE CITY COUNCIL**

Brief reports of individual Councilmembers activities relating to City business occurring since the last meeting.

**Councilmember Barakat**

*LA County Sanitation Districts  
San Gabriel Valley Mosquito & Vector Control District  
Foothill Transit  
Temple Station Booster Club*

**Councilmember Hale**

*California Contract Cities Association (CCCA)  
Civic Center Sub-Committee*

**Councilmember Lathrop**

*Duarte Education Foundation  
Duarte Community Education Council (CEC)*

**Councilmember Lewis**

*Southern California Association of Governments (SCAG)  
League of California Cities  
Director of Bradbury Disaster Committee  
Area "D" Office of Disaster Management*

**Councilmember Pycz**

*San Gabriel Valley Council of Governments (SGVCOG)  
LA County City Selection Committee  
Southern California Joint Powers Insurance Authority (JPIA)  
Civic Center Sub-Committee*

**8. ITEMS FOR FUTURE AGENDAS**

**ADJOURNMENT**

The City Council will adjourn to a Regular Meeting at the Bradbury Civic Center, 600 Winston Ave., Bradbury, CA 91008 on Tuesday, May 20, 2014 at 7:00 p.m.

\* *ACTION ITEMS* Regardless of a staff recommendation on any agenda item, the City Council will consider such matters, including action to approve, conditionally approve, reject or continue such item. Further information on each item may be procured from City Hall.

*"I, Claudia Saldana, City Clerk, hereby certify that I caused this agenda to be posted at the Bradbury City Hall entrance gate on Friday, April 11, 2014, at 5:00 p.m."*

  
CITY CLERK - CITY OF BRADBURY

COPY

**RESOLUTION NO. 14-08**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADBURY, CALIFORNIA, ALLOCATING FUNDS FROM THE CITIZEN'S OPTION FOR PUBLIC SAFETY ("COPS") PROGRAM, AND DOCUMENTING THE DETERMINATIONS REQUIRED BY THE SUPPLEMENTAL LAW ENFORCEMENT OVERSIGHT COMMITTEE

**Whereas**, the City of Bradbury receives funds pursuant to Assembly Bill 3229 of 1996, commonly known as the Brulte Bill or the Citizen's Option for Public Safety ("COPS") Program; and

**Whereas**, the City of Bradbury currently has a budget allocation of \$100,000 in COPS funding for Fiscal Year 2013-2014; and

**Whereas**, all cities which receive COPS must allocate the funds and account for these allocations through an oversight process coordinated by the Supplemental Law Enforcement Oversight Committee ("SLEOC") of the County of Los Angeles; and

**Whereas**, this resolution will confirm and document decisions made during the Fiscal Year 2013-2014 budget process.


**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRADBURY DOES HEREBY FIND AND RESOLVE AS FOLLOWS:**

**Section 1.** The City Council allocates a portion of its COPS funds as follows:

|   |             |
|---|-------------|
| LA County Sherriff's Department (Duarte/Bradbury Special Assignment Deputy) | \$50,000    |
| LA County Sherriff's Department (for City of Bradbury)                      | \$16,814.25 |
| Total amount allocated  | \$66,814.25 |

**Section 2.** That the City Clerk shall certify to the passage and adoption of this resolution.


PASSED, APPROVED AND ADOPTED this 15<sup>th</sup> day of April, 2014.

  
MAYOR

"I, Claudia Saldana, City Clerk, hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Bradbury, California, at a regular meeting held on the 15<sup>th</sup> day of April, 2014 by the following roll call vote:"

AYES: Mayor Barakat, MPT Hale, Councilmembers Lewis, Lathrop, Rycz  
NOES: None  
ABSENT: None  
ABSTAIN: None  
ATTEST:

  
CLAUDIA SALDANA - CITY CLERK

  
0/15/14  
5-743-40

OF BRADBURY  
SHERIFF DEPARTMENTAL MISCELLANEOUS TRUST ACCOUNT NO. TK7 - 7364

| CHECK        | DATE       | DEPOSIT PERMIT NO. | PERMIT DATE | RESOLUTION NO. | JOURNAL VOUCHER NO.  | JOURNAL      |              | DEPOSIT AMOUNT    | EXPENDED AMOUNT   | REMAINING BALANCE |
|--------------|------------|--------------------|-------------|----------------|----------------------|--------------|--------------|-------------------|-------------------|-------------------|
|              |            |                    |             |                |                      | VOUCHER DATE | VOUCHER DATE |                   |                   |                   |
| 12605        | 6/25/2013  | 14*1150            | 7-25-13     | 13-13          | JVCT P14*0386        | 7/18/14      |              | 36,897.37         | 36,897.37         | 0.00              |
| 12810        | 1/21/2014  | 14*7318            | 02-04-14    | 13-34          | JVCT P14*0386        | 7/18/14      |              | 33,185.78         | 17,277.40         | 33,185.78         |
| 12923        | 5/20/2014  | 14*10467           | 6/24/14     | 14-08          | JVCT P15*0430 2 of 3 | 7/22/15      |              | 66,814.25         | 16,814.25         | 50,000.00         |
| 13239        | 2/12/2015  | 15*5709            | 3/27/15     | 15-03          | JVCT P15*0430        | 7/22/15      |              | 29,860.06         | 13,301.62         | 16,558.44         |
| 13589        | 10/15/2015 | 16*2482            | 11/4/15     | 15-24          | JVCT P16*0363        | 7/25/16      |              | 31,306.71         | 16,558.44         | 0.00              |
| 14058        | 8/11/2016  | 17*1241            | 09/06/16    | 16-23          | JVCT P16*0363 2 of 2 | 7/25/16      |              | 10,000.00         | 30,301.14         | 1,005.57          |
| 14186        | 11/9/2016  | 17*2674            | 11/23/16    | 16-28          | JVCT P17*0297        | 7/19/17      |              | 31,750.00         | 1,005.57          | 0.00              |
|              |            |                    |             |                | JVCT P17*0297        | 7/19/17      |              | 8,137.03          | 10,000.00         | 23,612.97         |
| <b>TOTAL</b> |            |                    |             |                |                      |              |              | <b>820,016.66</b> | <b>709,191.44</b> | <b>91,682.62</b>  |

TEA - City  
Prof Bradbury  
Supp Services

TEA - City  
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Supp Services

COUNTY OF LOS ANGELES  
**SHERIFF'S DEPARTMENT**  
"A Tradition of Service"

OFFICE CORRESPONDENCE

DATE: June 16, 2014

FILE:

FROM:  JAMES R. LOPEZ, CHIEF  
EAST PATROL DIVISION

TO: RICK M. CAVATAIO  
ASSISTANT DIRECTOR  
FINANCIAL PROGRAMS

ATTN: CYNTHIA EVANS, ASM III

**SUBJECT: SUPPLEMENTAL ENFORCEMENT FOR THE CITY OF BRADBURY**

The city of Bradbury has requested supplemental enforcement in the amount of \$66,814.25 from the Los Angeles County Sheriff's Department. The city of Bradbury resolution number 14-08, along with check #12923 in the amount of \$66,814.25, is enclosed. These funds will be distributed for additional traffic and patrol enforcement for the city of Bradbury in the amount of \$16,814.25 and a Special Assignment Deputy for Duarte/Bradbury area in the amount of \$50,000. The funds are to be utilized and/or distributed only by Temple Station.

It should be noted that these funds may not be fully expended by the end of this fiscal year 2013/2014; therefore, they should be established in "trust" and, ultimately, all remaining funds at the end of this fiscal year should "roll over" to the next fiscal year.

We are requesting the funding be deposited into the city of Bradbury Trust Account # TK7-7364 as soon as possible.

Should you have any questions, please contact ASM I Tisha D. Henry, East Patrol Division, at (323) 526-5381.

JRL:TDH:tdh

Attachments

Contents  
T. Henry  
Noted  
6/16/14